Spacetime Emergence: Revolution or Footnote?

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- These approaches suggest that different properties we usually associate to spacetime in some sense disappears in QG.

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- We argue to the contrary.
- We distinguish between different senses in which spacetime disappears and emerges, and discuss what each means for physics and philosophy.

Terminology Explained

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- **Epistemology**: the theory of knowledge, and more generally, considerations on knowledge.

Spacetime, Space, Time — What Are We Talking About?

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- Methodological issue: where is the threshold between revision and elimination?

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- Raises the question: is spacetime more—or less—than the sum of space + time?
- Difficult to reply, as there is no consensus on what spacetime is supposed to be (Baron and Le Bihan, 2022b) and whether it is necessarily tied to GR (e.g., Newton-Cartan spacetime).

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- · Relation to change and motion.

Introduction Physics Metaphysics

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- As such spacetime emergence can be more or less radical.
 Usually, GQ goes further than GR in denying core properties of space and time, and possibly spacetime.

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- We'll see that they may be more or less suggestive of the ontology of the natural world, with different verdicts on the nature, fundamentality and reality of spacetime.
- Then, we'll discuss broader implications for the "big questions" outside of physics.

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- · Examples: GFT, string theory, holography

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- But one of the methodology might be more promising in latching onto the physical structure of reality.
- Call this the claim that one methodology is factive, unlike the other. The methodological success would reflect a fact about the physics.

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- Generalization often encodes spacetime emergence, mathematically, in limit relations, e.g. LQG.
- Replacement, on the other hand, requires more than limits, since we do not start from GR spacetime.
- For example, in holography we do not simply take a semiclassical limit to recover spacetime: we also have to go through the duality map, for example using tools such as entanglement wedge reconstruction.

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- Non-fundamentality shapes and justifies specific QG methodologies.

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- The emergence of the classical gravitational field, i.e. spacetime, from its quantum counterpart is analogous to the emergence of the classical electromagnetic field from its quantum counterpart.

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- String theory: we do not start from a 4d spacetime, but from a 10d superspace, and quantize that. See also use of schemes and other algebro-geometric objects in string theory.
- Holography: GR spacetime is treated as equivalent to a CFT, which is then quantized to produce a QG theory. Here too, we first replace GR spacetime with something else, and then work on that.

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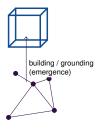
- Spacetime emergence, under replacement, is not simply mediated by limits, but requires more complicated machinery: entanglement wedge reconstruction in holography, compactification and SUSY breaking in string theory.
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- This is especially clear on the metaphysics side of things, we suggest: it is replacement that sanctions many of the more revisionary claims that can be derived from spacetime emergence.

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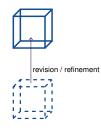
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- Full-Blow Realism: spacetime exists and does not differ significantly from what we ordinarily think it is (Baron and Le Bihan, 2022a).

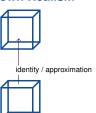
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- In other words: at the derivative level one might be a derivative revisionist or a derivative eliminativist (but not a derivative full-blown realist, since full-blown realism collapses the need for levels). Call them D-eliminativism and D-revisionism.
- If there really are two distinct structures, the fundamental and the derivative, then these might be connected via different kinds of 'building relations' (composition, grounding, functional realisation).

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 categorised as a (weak) form of spacetime emergence.
- If replacement is factive, then F-Eliminativism obtains. We could still revise spacetime at the derivative level, but we accept that spacetime is nowhere to be found at the more fundamental level of description.

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- For physics: an insightful and *surprising* discovery about the structure of reality. For metaphysics: it depends on exactly which spacetime features we revise.

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- For F-Revisionism, metaphysical implications have to examined on a case-by-case basis: the devil lies in the details.
- Overall, we believe that F-Eliminativism entails drastic consequences, whereas F-Revisionism remains more conservative and offers weaker motivation to pursue metaphysical conclusions.

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 - Dualities: T-duality swaps large/small radii; AdS/CFT pairs a 5D bulk with a 4D boundary CFT while preserving empirical content.

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 - Derivative dimensionality: dimensions belong to emergent/phenomenal spacetime; the fundamental base is non-spatiotemporal (no fixed n).
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- **UpShot.** Ask "how many dimensions?" only at the effective level you're working with; at the fundamental level, dimensionality may be undefined—or not a property at all.

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 - Option 1 dual spacetimes emerging from a common core → replacement via dualities.
 - Option 2 reification of solutions at an emergent level, but solutions connected at a more fundamental level via a non-spatiotemporal structure (perhaps via moduli fields).

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- Why this weakens dualism. Dualism trades on a principled contrast (mental vs physical). If spacetime isn't basic, we don't understand the nature of the physical that well.
- Spacetime emergence supports non-spatiotemporal monism: no need for fundamentally mental substances; the live options are monist (physicalism, neutral monism, panpsychism) rather than dualism (Le Bihan, forthcoming).

Abstract Objects and Spacetime Emergence

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- Asymmetry. Platonism is unaffected by what the physical base is (spatiotemporal or not); nominalism is sensitive to it.

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- 2. Non-spatiotemporal nominalism. Redefine nominalism. Revise the reduction base: reduce maths to *non-spatiotemporal* physical posits rather than to spacetime entities.
- F-revisionism and full-blown realism will not, in general, raise such issues, since there are still fundamental physical constructs.

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- This opens the door to a radical alternative to both Platonism and non-spatiotemporal nominalism: *Pythagoreanism*. On this view, nothing is genuinely concrete — even the physical world is ultimately constituted by mathematical entities.
- Although often dismissed (for familiar "incredulous stare" reasons), Pythagoreanism can be motivated by a simple thought: once the link between concreteness and fundamental spatiotemporality is severed, our grip on concreteness itself may dissolve.

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- A revolution is not certain but the potential is high.